

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation MARVIN Zylstra

Office sought or ballot question Nobles County Commissioner District 1

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 7-10-16 to 8-15-16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/20	Secretary of State (Labels)	35.00
7/11	DAILY globe - Smart Flyer in Paper (2V)	200.55
7/29-16	US Postal Postage	238.00
7/29-16	KM Graphics Postcard Mailer	354.71
TOTAL		828.26

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

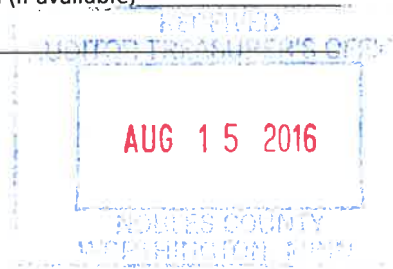
Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Marvin Zylstra 8-15-2016
Date
 Signature

Printed Name _____ Telephone _____ Email (if available) _____

Address _____



Report

Office

Name

For Office Use Only:

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Date	Purpose	Amount
8/1/16	KM Graphics - Mailer	62.50
8/1/16	Postage	68.00
TOTAL		130.50

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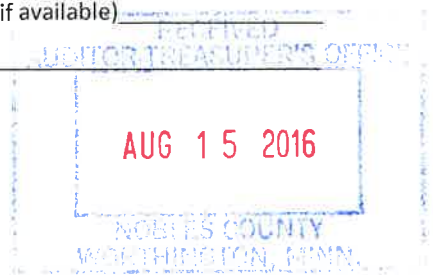
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Report Office Name For Office Use Only: