# OFFICIAL PROCEEDINGS OF BOARD OF COMMISSIONERS OF NOBLES COUNTY, MINNESOTA

The Board of Commissioners of Nobles County met in regular session on Tuesday, October 8, 2019, in the Commissioners Room, at the Nobles County Government Center, Worthington, Minnesota. The following Commissioners were in attendance: Justin Ahlers, Gene Metz, Matt Widboom, Robert S. Demuth and Donald Linssen.

The meeting was called to order by Chairperson Widboom at 9:00 AM followed by the Pledge of Allegiance.

1.0 Call to Order				
2.0 Ple	edge of Allegiance			
3.0 Approval of Agenda				
VOTIN				
VOTIN	duly passed to approve the agenda as presented.			
	Motion by: Demuth, Robert S.			
	ded by: Metz, Gene			
000011	404 by. Motz, 66116			
4.0 Re	cognition			
4.1	Visitors & Guests Welcome			
4.2	Excellence in Performance			
	Bill Brockberg, Nobles County Veterans Service Officer, was acknowledged as the			
	recipient of the Nobles County Excellence in Performance award for September 2019.			
5.0 Co	nsent Agenda			
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5.1	September 17, 2019 Regular Meeting Minutes			
	Attachments: September 17, 2019 Draft Regular Meeting Minutes			
5.2	Snowmobile Grant			
3.2	Attachments:			
	Snowmobile FY 2020 Maintenance and Grooming Grant			
5.3	Temporary Liquor License Date Change (Lao Buddhist Temple)			
0.0	Attachments:			
	Original Signed Sheriff Document			
	Original Application and Permit			
	Original Resolution 201424			
5.4	ISD518-Community Ed. Child and Teen Check Ups Outreach Agreement			
	Attachments:			
	Purchase of Services Agreement			
5.5	Department of Health Master Grant Contract			
	Attachments:			
	Master Grant Contract for Community Health Boards			
5.6	Nobles County DAC Purchase of Service Renewal Agreement 2019-2021			
	Attachments:			
	Purchase of Service Agreement			

5.7	Proposed Renewal of Office of Justice Grant Attachments:	
	Grant Agreement	
5.8	Meetings & Conferences – Travel Expenses	
	Attachments:	
	Travel Expenses paid September 27, 2019	
	Travel Expenses paid Board September 27, 2019	
5.9	PCard/Auditor's Warrants	
	Attachments:	
	Accounts Payable Summary	
	Auditor's Warrants	
VOTIN	IG	
	duly passed to approve the Consent Agenda as presented.	
	by: Metz, Gene	
	ded by: Linssen, Donald	
6.0 Pu	blic Hearing	
6.1	Public Hearing – Proposed Property Tax Abatement	
	Joel and Julie Lorenz Parcel 31-3776-895	
	A. Open Hearing (Action)	
	B. Proposed Abatement – Discussion	
	C. Public Comment	
	D. Close Hearing (Action)	
	E. Decisions	
	1. Joel and Julie Lorenz Parcel 31-3776-895 – Resolution 201960 (Action)	
	1. Jost and June Lorenz i alcel 31-3770-000 - Resolution 201900 (Action)	

## **Attachments:**

**NHI Nobles County Guidelines** 

Lorenz Parcel 31-3776-895 Application Information

Resolution 201960

- **A**. A motion by Justin Ahlers and seconded by Robert S. Demuth, it was duly passed to open the Proposed Property Tax Abatement Public Hearing for Joel and Julie Lorenz Parcel 31-3776-895
- **B**. Tom Johnson, Nobles County Administrator, reviewed the Nobles Home Initiative Application.
- **C.** No public comments were received.
- **D.** On a motion by Robert S. Demuth and seconded by Justin Ahlers, it was duly passed to close the Proposed Property Tax Abatement Public Hearing.
- **E.** Because of the June construction start date, it was discussed to contact the owner and verify the information on the application form.

# **VOTING**

It was duly passed to table Resolution 201960 tax abatement to Joel and Julie Lorenz Parcel 31-3776-895 pursuant to Minnesota Statue 469.1813.

Moved By: Ahlers, Justin

Seconded by: Widboom, Matthew

# 7.0 Department Presentations

7.1	Public Works – Stephen Schnieder
A.	County State Aid Highway 19 Bridge Bid Opening
	Attachments:
	Contract No. 19005

Stephen Schnieder, Public Works Director, presented the Board with information regarding four bids that were received to replace a timber bridge on CSAH 19 Southwest of Adrian. All bids were higher than the estimated cost of \$830,783.60. The lowest bid was \$924,213.56. It was recommended to the board to accept the low bid and award the contract to Structural Specialties of Hutchinson, MN.

# **VOTING**

It was duly passed to award the bid to the low bidder in the amount of \$924,213.56.

Moved by: Metz, Gene Seconded by: Ahlers, Justin

### B. **Bridge Prioritization** Attachments:

Resolution 201959

Stephen Schnieder presented the board with two bridges within the County (Bridge Number 53508 and 53515) that now meet the requirements for replacement. The County Board needs to make these bridges a priority for replacement to be eligible for funding. It was recommended to the Board to approve resolution 201959 prioritizing the bridges for fundina.

# **VOTING**

It was duly passed to approve Resolution 201959.

Moved by: Ahlers, Justin Seconded by: Linssen, Don

#### 7.2 **Environmental Services – Kathy Henderschiedt**

## **Verizon Wireless Conditional Use Permit** Α. Attachments:

Nobles County Planning and Zoning Minutes 9/26/19

Conditional Use Permit

Kathy Henderschiedt, presented the board with a conditional use permit request from Verizon Wireless, Bloomington, MN and Jackie's Farms LLC, Sioux Falls, SD for the construction of a 295' communication tower. The parcel of land is located in the SE 1/4, except a Tract 468' x 662' in the S 1/2, Section 24, Twp. 103, Range 41 (Summit Lake Township). It was recommended to the board to approve the request with the conditions as is.

# **VOTING**

It was duly passed to approve the conditional use permit with conditions as presented.

Moved by: Demuth, Robert S. Seconded by: Metz, Gene

#### 7.3 Auditor-Treasurer – Joyce Jacobs

#### Α. **Professional Service Agreement**

# Attachments:

Professional Service Agreement

Joyce Jacobs, Auditor-Treasurer, presented the Board with a professional service agreement between the Auditor-Treasurer's office and Kristine Ray (Contractor). The agreement is for the period of October 9, 2019-December 31, 2019 at \$25.00 per hour, it shall not exceed \$3,000. It was recommended to the Board to approve the agreement.

# **VOTING**

It was duly passed to approve the professional service agreement between the Auditor-Treasurer's Office and Kristine Ray as presented.

Moved by: Ahlers, Justin Seconded by: Metz. Gene

## 2020 Ditch Maintenance Assessments B.

Attachments:

Proposed 2020 Maintenance Assessments

	Joyce Jacobs presented the board with the proposal for the 2020 ditch maintenance			
	assessments. It was recommended to the board to approve the assessments without			
	changes to the proposed levels.			
<u>VOTING</u>				
	ly passed to approve the 2020 Ditch Maintenance Assessment as presented.			
	y: Demuth, Robert S.			
	d by: Widboom, Matthew			
7.4 A.	County Attorney - Joe Sanow			
A.	Contract for Appellate Work Attachments:			
	Travis Smith E-mail			
	Legal Services Agreement			
	Joe Sanow, County Attorney, presented the Board with a Legal Services Agreement			
	between the County Attorney's office and Travis Smith. The contract is for appellate work			
	from Travis Smith regarding a case handled by the County Attorney's office that is hoping			
	to be presented to the U.S. Supreme Court. It is not known yet if the case will be heard			
	but in preparing the case for consideration, Mr. Smith's expertise is needed. It was			
	recommended to the Board to approve the contract for appellate work.			
<b>VOTING</b>				
	ly passed to approve the contract for appellate work between the County Attorney's office			
and Trav				
	y: Ahlers, Justin			
	d by: Linssen, Donald			
В.	Contract for Special Assistant County Work			
	Attachments:			
	Legal Services Agreement  Joe Sanow presented the Board with a legal service agreement between the County			
	Attorney's office and William F. Klumpp. The agreement is for help handling a murder			
	case the County Attorney's office is prosecuting. It was recommended to the Board to			
	approve the contract.			
VOTING				
	uly passed to approve the contract between the County Attorney's office and William F.			
Klumpp.				
	y: Metz, Gene			
Seconde	d by: Demuth, Robert S.			
7.5	Assessor – Valerie Ruesch			
A.	Professional Service Agreement			
	Attachments:			
	Professional Service Agreement			
	Valerie Ruesch, Nobles County Assessor, presented the Board with a legal service			
	agreement between the Assessor's office and Gary Spaeth. The contract is for Mr. Spaeth			
	to provide assessing services to the county pertaining to assessment for the ad valorem			
VOTINO	tax purposes. It was recommended to the Board to approve the contract.			
VOTING	ly passed to approve the Legal Service Agreement between the Nebles County Assesser's			
ii was uu	ly passed to approve the Legal Service Agreement between the Nobles County Assessor's			

It was duly passed to approve the Legal Service Agreement between the Nobles County Assessor's office and Gary Spaeth.

Moved by: Demuth, Robert S.

Seconded by: Metz, Gene

7.6	Human Resources – Sue Luing
A.	Finance Director Reclassification
	Attachments:
	Finance Director Job Description

Sue Luing, Human Resource Director, presented the Board with an updated job description for the Finance Director. The current Finance Director has announced his retirement and with the position being vacant and the growth and responsibilities of the job increasing now is the time to reevaluate the position. The County had George Gmach, compensation consultant, review the position and provide his recommended changes. Mr. Gmach recommended associate points of 492 which is a level 19 on the county pay scale.

It was recommended to the Board to approve the Finance Director position description and associated point values.

## **VOTING**

It was duly passed to approve the Finance Director position description and associate point values. Moved by: Linssen, Donald

Seconded by: Demuth, Robert S.

# B. Personnel Policy P-216 Non Pension Benefits

# **Attachments:**

2020 VEBA and HAS County Contributions (Table A)

P-216 Non Pension Benefits (Edited)

P-216 Non Pension Benefits (Final Draft)

Sue Luing presented the Board with the County's P-216 Non Pension Benefits policy for approval. The county's labor attorney suggested that we update this policy to be in compliance with the Affordable Care Act. It is up for consideration of changing the mandatory enrollment of full time employees in the county's health insurance. In doing so, it would also change the mandatory enrollment in dental and basic life insurance. If mandatory enrollment is changed, there could be a change in rates for dental and basic life.

There also needs to be a separate motion to set the VEBA, HSA and Cafeteria plan contributions separately.

It was discussed on waiting at least one year to change the policy from mandatory to voluntary. The Commissioners felt that would give time for employees to review the policy. Commissioner Widboom expressed interest in changing the policy now.

## **VOTING**

It was approved to approve policy P-216 as is and remain mandatory for health, dental and life insurance.

Moved by: Metz, Gene Seconded by: Ahlers, Justin

In Favor: Metz, Gene; Ahlers, Justin; Demuth, Robert S.; Linssen, Donald

Opposed: Widboom, Matthew

# **VOTING**

It was duly passed to set the 2020 VEBA and HSA contributions as presented in Table A.

Moved by: Ahlers, Justin

Seconded by: Demuth, Robert S.

# **VOTING**

It was duly passed to set the 2020 Cafeteria Plan contributions as presented in Table A.

Moved by: Ahlers, Justin Seconded by: Linssen, Donald

# 8.0 Administration Presentation - Tom Johnson

# 8.1 2020-2023 Recommended Red Rock Rural Water Systems Board Appointees Attachments:

**Biographical Information** 

Resolution 201961

Tom Johnson, County Administrator, presented the board with information regarding the reappointment of two current board members for the Red Rock Rural Water Systems

Board. Michael Curley and Jake Takle's terms are expiring December 31, 2019. It was recommended to approve Resolution 201961.

## **VOTING**

It was duly passed to approve Resolution 201961.

Moved by: Metz, Gene

Seconded by: Widboom, Matthew

# 8.2 MoU for Site Evaluation

# Attachments:

Memorandum of Understanding

Tom Johnson presented the Board a MoU which is between Nobles County, City of Worthington and ISD518 for cost sharing of certain environmental and geotechnical consulting services.

Discussion was held on lack of cost information. It was expressed to table the MoU until the October 22, 2019 Board meeting where numbers could be presented.

# **VOTING**

It was duly passed to table the MoU until the October 22, 2019 Board Meeting.

Moved by: Metz, Gene

Seconded by: Widboom, Matthew

# 8.3 Progress Payment #2/Invoice 3548

# Attachments:

Invoice 3548

Tom Johnson presented the Board with invoice 3548 from Ideal Landscape and Design Inc. for the correction of rejected parts of the landscaping project at the Government Center. It was recommended to approve the progress payment #2/Invoice 3548 in the amount of \$30.000.

# **VOTING**

It was duly passed to approve the progress payment #2/Invoice 3548 to Ideal Landscape and Design Inc. in the amount of \$30,000.

Moved by: Ahlers, Justin Seconded by: Metz, Gene

# 8.4 ICS Agreement

# **Attachments:**

**ICS** Agreement

Tom Johnson presented the Board with the Owners Representative Agreement with ICS Consulting to act as the Owners Representative for the collaborative group in planning and design for the WELL project.

Discussion was held regarding lack of budget numbers presented and not signing agreements until numbers are known. Both Commissioner Ahlers and Linssen stated they had a hard time signing a blank check in regards to the lack of figures.

A motion was made to approve the ICS agreement based on the understanding that each entity would pay their percentage based on square foot usage.

# **VOTING**

It was accepted to approve the agreement with ICS based on the understanding that each entity would pay their percentage based on square foot usage.

Moved by: Demuth, Robert S. Seconded by: Metz, Gene

In Favor: Demuth, Robert S.; Metz, Gene; Widboom, Matthew

Opposed: Ahlers, Justin; Linssen, Donald

# 8.5 Minnesota Rural Counties Delegate

Tom Johnson presented with the recent decision to join MRC the Board needs to appoint a delegate the that committee.

# VOTING

It was duly passed to appoint Gene Metz to the MRC committee and the rest of the Board as alternates

Moved by: Ahlers, Justin Seconded by: Linssen, Donald

# 8.6 Association of Minnesota Counties Subcommittee Request Attachments:

AMC Request

Tom Johnson presented the board with information that AMC has announced a new subcommittee focusing on Economic Development, Workforce Development and housing issues. It was recommended to the Board to appoint the new Deputy County Administrator/Emergency Manager, Bruce Heitkamp to the subcommittee. Bruce has several years of experience in all three of these fields.

# **VOTING**

It was duly passed to appoint Bruce Heitkamp, Nobles County Deputy Administrator/Emergency Manager to the AMC Subcommittee to represent Nobles County.

Moved by: Metz, Gene

Seconded by: Demuth, Robert S.

# 8.7 LHB Agreement

# Attachment:

Professional Services Agreement

Tom Johnson presented an architect agreement with LHB to lead the design for the WELL project. Included in the attachment is a proposal from LHB for the scope of services and related costs. The cost for all the identified scope of services is proposed at \$259,000.00 plus reimbursable expenses not to exceed 2% of this fee. It was discussed by Commissioner Ahlers that he fears spending money without knowing 100% if the project is going to happen.

Tom Johnson expressed there is a 30-day termination clause.

# **VOTING**

It was agreed to approve the proposed agreement as presented.

Moved by: Metz, Gene

Seconded by: Demuth, Robert S.

In Favor: Metz, Gene; Demuth, Robert S.; Widboom, Matthew

Opposed: Linssen, Donald; Ahlers, Justin

# 8.8 County Car Replacement

Tom Johnson presented the Board with the option to replace county car pool car #3 which is a 2016 Equinox. Due to high mileage and known engine problems in that year/type of vehicle it would be beneficial to obtain a replacement in the 2019 budget year. No quote was available yet for the replacement car.

# **VOTING**

It was duly passed to approve the replacement of county car pool car #3 in 2019.

Moved by: Ahlers, Justin Seconded by: Metz, Gene

# 8.9 Emergency Management Director/Deputy County Administrator Appointment

Tom Johnson presented on the recent hire of Bruce Heitkamp as the Deputy County Administrator/Emergency Manager. With his hire Mr. Johnson no longer needs to be appointed interim Emergency Manager. It was recommended to the Board to appoint

Bruce Heitkamp to be the Nobles County Emergency Manager and remove the "interim Emergency Manager" title from the County Administrator.

# **VOTING**

It was duly approved to appoint Bruce Heitkamp as Deputy County Administrator/Emergency Manager.

Moved by: Demuth, Robert S. Seconded by: Metz, Gene

# **VOTING**

It was duly approved to remove the "interim Emergency Manager" title from the County Administrator.

Moved by: Metz, Gene

Seconded by: Linssen, Donald

# 9.0 Inter-Agency Reports/Announcements

# 9.1 Correspondence Attachments: Recruitment Update Heron Lake Watershed District Grant Award Heron Lake Watershed District Summer Interns and Graduate Students 1995-2019 Blandin on Broadband Nobles County Art Center Board Meeting Minutes 10/1/19 Rock Nobles Community Corrections Executive Board Agenda 10/10/19 Rock Nobles Community Corrections Executive Board Meeting Minutes 9/12/19 9.2 Calendar Attachments:

# Commissioners Calendar –October 2019

# House Bonding Committee - W.E.L.L. Tour

Other / Future Business

Wednesday October 9, 2019

9:00 a.m. - 10:00 a.m.

# **Nobles County Board Work Session**

Tuesday October 8, 2019

Directly following Board Meeting

# 11.0 Adjournment

# **VOTING**

10.0

It was duly passed to adjourn the meeting at 10:32 a.m.

Martin Manager

Moved by: Linssen, Donald Seconded by: Metz, Gene

Moscher Common.	0
(Chairperson)	(County Administrator)